







## 2023 SHYC SPONSOR'S NOMINATION FOR MEMBERSHIP

(TO BE COMPLETED BY VOTING MEMBER)

(COMPLETE THIS SECTION IN ENTIRITY TO AVOID DELAYS)

(Page 1)

**PLEASE TYPE OR PRINT**

1. Name of Applicant \_\_\_\_\_

Spouse/Domestic Partner\* (see definition below)

\_\_\_\_\_

2. Sponsoring Members (must be voting Members)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. Please state your reasons why this person would make a good Member of the South Haven Yacht Club.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. How long have you known this applicant? \_\_\_\_\_

Type Names for Electronic Signatures

Primary Sponsor Signature \_\_\_\_\_ Date \_\_\_\_\_

Sponsor to check here to accept electronic signature.

Second Sponsor Signature \_\_\_\_\_ Date \_\_\_\_\_

Sponsor to check here to accept electronic signature.

All fields must be complete on this application. It is up to the sponsoring Members to bring the prospective member to at least one Club function (i.e. party, dinner). Incomplete applications will be returned to the primary Sponsor. A Member of the Membership Committee will interview all applicants before an application will be sent to the Board for consideration.

*\*Domestic Partner definition: "A person with whom you live and share a close and committed mutually exclusive relationship of an indefinite duration but with whom you are not joined by marriage or related by blood."*



## 2023 SHYC APPLICATION FOR MEMBERSHIP

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(Page 1)

PLEASE TYPE OR PRINT

Applicant Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Applying for    Standard Membership    Junior Membership (30 years of age or younger at beginning of calendar year)

Single    Yes    No

Spouse Name \_\_\_\_\_

Domestic Partner (*see below*) \_\_\_\_\_

*Domestic Partner definition: "A person with whom you live and share a close and committed mutually exclusive relationship of an indefinite duration but with whom you are not joined by marriage or related by blood."*

Children Names & Birth Dates (under 21 only) \_\_\_\_\_

Primary Residence \_\_\_\_\_

Address City-State Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_

Local Address \_\_\_\_\_

City-State-Zip \_\_\_\_\_

Phone \_\_\_\_\_

Primary E-Mail Address \_\_\_\_\_

Second E-Mail Address \_\_\_\_\_

Your Occupation \_\_\_\_\_ Spouse/Domestic Partner \_\_\_\_\_

Why do you wish to join the South Haven Yacht Club?

\_\_\_\_\_  
\_\_\_\_\_

How are you willing to participate in club functions, i.e. events, committees, meetings?

\_\_\_\_\_

Do you own a boat?    Yes    No

If yes    Sail    Power Name of Boat: \_\_\_\_\_

Manufacturer \_\_\_\_\_ Length \_\_\_\_\_ Beam \_\_\_\_\_ Draft \_\_\_\_\_



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Have you received and reviewed the Clubs By-Laws?      Yes      No

I have received a copy and understand the Club Fee structure      Yes      No

Domestic Partners: I have read and understand the domestic partner definition.

I agree to participate in an interview with the Membership Committee.

I agree, upon acceptance as a member of the South Haven Yacht Club, to abide by the rules and regulations and by-laws of the Club and agree to attend an orientation session.

Type Names for Electronic Signatures

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Applicant to check here to accept electronic signature.

Spouse/Domestic Partner Signature \_\_\_\_\_ Date \_\_\_\_\_

Spouse or DP to check here to accept electronic signature.

We the undersigned members of the South Haven Yacht Club Membership Committee hereby certify that we have interviewed the above applicant and recommend they are presented to the Membership and Board for election:

Membership Development Committee: \_\_\_\_\_ See Attached Interview \_\_\_\_\_

Approved by Board :      Date: \_\_\_\_\_

Board Member Signature 1. \_\_\_\_\_ Date \_\_\_\_\_

Type Names for Electronic Signatures

Board member to check here to accept electronic signature.

2. \_\_\_\_\_ Date \_\_\_\_\_

Board Member to check here to accept electronic signature.

**Submit the Completed Application (all 3 pages) to the SHYC General Manager. If you have scanned or completed the form electronically you may Email it to [southhavenyachtclub@gmail.com](mailto:southhavenyachtclub@gmail.com).**

***For Membership Committee use only***



Manager received:      Date \_\_\_\_\_

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Complete      Incomplete      Incomplete back to sponsor \_\_\_\_\_ Date

Complete Date \_\_\_\_\_

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Interview Date: \_\_\_\_\_

Conducted by: \_\_\_\_\_

Board Meeting:

Date \_\_\_\_\_

Sextant posting:

Date \_\_\_\_\_

Board approved:

Date \_\_\_\_\_

Board Rejected: Reason \_\_\_\_\_

Date \_\_\_\_\_

Letter Sent for Payment:

Date \_\_\_\_\_

Payment:

Date \_\_\_\_\_

Orientation Completed:

Date \_\_\_\_\_